

ASPEN CREEK CONDOMINIUM PLAN

TRACT NO. 36-84 MAMMOTH LAKES, CALIFORNIA

SIGNATURE SHEET

CERTIFICATE UNDER CALIFORNIA CIVIL CODE SECTION 1351

(PROVIDING FOR RECORDATION OF CONDOMINIUM PLANS)

WE, THE UNDERSIGNED, BEING ALL OF THE RECORD OWNERS OF, AND RECORD HOLDERS OF SECURITY INTERESTS IN, THE REAL PROPERTY, DESCRIBED IN THE DOCUMENTS HEREINAFTER MENTIONED, DO HEREBY CERTIFY THAT:

WE, HEREBY CONSENT TO THE RECORDATION OF THE PLAN OF CONDOMINIUM, PURSUANT TO CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND, CALIFORNIA CIVIL CODE, CONSISTING OF: (1.) THE DESCRIPTION OR SURVEY MAPS OF THE SURFACE OF THE LAND INCLUDED WITHIN THE PROJECT, AS SUCH DESCRIPTION OR SURVEY MAPS ARE SET FORTH OR CONSTITUTED BY THE SUBDIVISION MAP SHOWING TRACT NO. 36-84, IN THE COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN VOLUME 2 PAGES 10, 10A AND 10B OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND WHICH SUBDIVISION MAP IS HEREBY BY REFERENCE INCORPORATED HEREIN; (2.) THE DIAGRAMMATIC FLOOR PLANS ATTACHED HERETO AND MADE A PART HEREOF; AND, (3.) THIS CERTIFICATE. ASPEN CREEK, A JOINT VENTURE, COMPOSED OF ASPEN CREEK COMPANY, A CORPORATION, GHD CORPORATION, A CORPORATION, AND HALIFAX DEVELOPMENT COMPANY, INC., A CORPORATION.

BY: Keith Natvig
ASPEN CREEK COMPANY
A JOINT VENTURER KEITH NATVIG
(PRESIDENT)

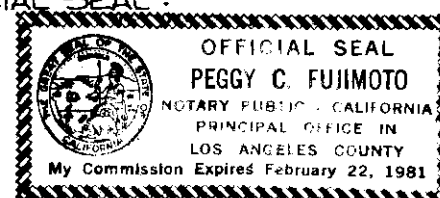
BY: AMANOLLA SARBAZ
GHD CORPORATION
A JOINT VENTURER AMANOLLA SARBAZ
(VICE - PRESIDENT)

BY: Ali Daghighfekr
HALIFAX DEVELOPMENT
CO., INC.
A JOINT VENTURER ALI DAGHIGHFEKR
(PRESIDENT)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

ON THIS 21st DAY OF December, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KEITH NATVIG, KNOWN TO ME TO BE THE PRESIDENT OF ASPEN CREEK COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS JOINT VENTURER OF ASPEN CREEK, A JOINT VENTURE, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS JOINT VENTURER, AND THAT SUCH JOINT VENTURE EXECUTED THE SAME.

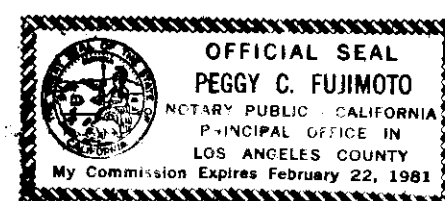
WITNESS MY HAND AND OFFICIAL SEAL:



STATE OF CALIFORNIA
COUNTY OF LOS ANGELES }

ON THIS 21st DAY OF December, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED AMANOLLA SARBAZ, KNOWN TO ME TO BE THE VICE-PRESIDENT OF GHD CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS JOINT VENTURER OF ASPEN CREEK, A JOINT VENTURE, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS JOINT VENTURER, AND THAT SUCH JOINT VENTURE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:



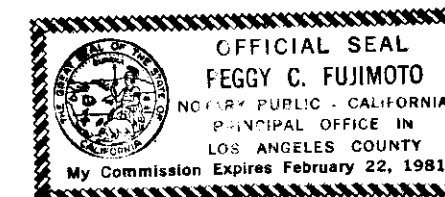
NOTARY PUBLIC
MY COMMISSION
EXPIRES ON: February 22, 1981

NOTARY PUBLIC
MY COMMISSION
EXPIRES ON: February 22, 1981

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

ON THIS 21st DAY OF December, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALI DAGHIGHFEKR, KNOWN TO ME TO BE THE PRESIDENT OF HALIFAX DEVELOPMENT CO., INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS JOINT VENTURER OF ASPEN CREEK, A JOINT VENTURE, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS JOINT VENTURER, AND THAT SUCH JOINT VENTURE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:



NOTARY PUBLIC
MY COMMISSION
EXPIRES ON: February 22, 1981

MONT BLANC PROPERTIES, N.V. A NETHERLAND ANTILLES CORPORATION, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED APRIL 13, 1979 AS INSTRUMENT NO. 7195, IN BOOK 267, PAGE 523, OF OFFICIAL RECORDS OF MONO COUNTY.

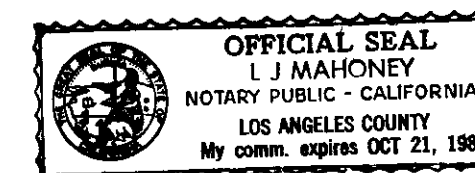
MONT BLANC PROPERTIES N.V.
A NETHERLANDS ANTILLES CORPORATION

BY: Stephen Claman
STEPHEN CLAMAN
ITS ATTORNEY-IN-FACT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

ON THIS 14th DAY OF January, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEPHEN CLAMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AS THE ATTORNEY-IN-FACT OF MONT BLANC PROPERTIES, N.V., A NETHERLANDS ANTILLES CORPORATION, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF MONT BLANC PROPERTIES, N.V., A NETHERLANDS ANTILLES CORPORATION THERETO AS PRINCIPAL AND HIS OWN NAME AS ATTORNEY-IN-FACT.

WITNESS MY HAND AND OFFICIAL SEAL:



NOTARY PUBLIC
MY COMMISSION
EXPIRES ON: October 21, 1983

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS PLAN CONSISTING OF 33 SHEETS, CORRECTLY REPRESENTS: (1.) A TRUE AND COMPLETE SURVEY OF THE PERIMETER OF THE PROJECT (TRACT NO. 36-84) MADE UNDER MY SUPERVISION IN JUNE, 1979, AND; (2.) THE PROPOSED LOCATION OF AIR-SPACES AND BUILDINGS TO BE CONSTRUCTED.

Roger D. Glidden
ROGER D. GLIDDEN
L.S. 3462

DOCUMENT NO. 74-89, FILED THIS 3rd DAY OF April, 1980, AT 3:53 P. M., IN BOOK 1 OF TRACT MAPS, AT PAGES 9-9A AND 92, AT THE REQUEST OF ASPEN CREEK COMPANY, GHD CORPORATION, AND HALIFAX DEVELOPMENT CO., INC. 2133466

Ruby H. Strait
COUNTY RECORDER